<u>Time</u>

Theory, **Overviews**

Bakhtin, Mikhail M., "Forms of Time and of the Chronotope in the Novel," in *Problems of Dostoevsky's Poetics* ([Ann Arbor, Mich.:] Ardis [1973]).

Bender, John, and David Wellbery (eds.), *Chronotypes: The Construction of Time* (Stanford University Press, 1991). has articles by Spivak, as well as Fabian and LaCapra.

Benjamin, Andrew, and Peter Osborne (eds.), *Walter Benjamin's Philosophy: Destruction and Experience* (Clinamen Press Ltd., 2000). has a number of essays on time and tradition

Arthur Danto, "Narrative Sentences," History and Theory 2/2 (1962): 146-79

De Man, Paul, "The Rhetoric of Temporality," in *Blindness and Insight: Essays in the Rhetoric of Contemporary Criticism* (University of Minnesota Press, 1983).

Duncan, David, Calendar (Avon, 1998), Ch. 13-14 (233-289)

Fabian, Johannes, *Time and the Other: How Anthropology Makes Its Object* (New York: Columbia University Press, 1983).

Freud, Sigmund, *The Interpretation of Dreams* (Penguin, 1991), 69-82 (The Material of Dreams -- Memory in Dreams), 277-314 (Infantile Material in Dreams), 383-414 (The Work of Condensation), 681-701 (Regression)

Heidegger, Martin, The Concept of Time (Wiley-Blackwell, 1992 [orig. 1927]).

Jardine, Lisa, *Ingenious Pursuits: Building the Scientific Revolution* (New York: Nan A. Talese, 1999), 11-41 ("Signs of the Times"), 133-76 ("Running Like Clockwork").

Koselleck, Reinhard, Futures Past: On the Semantics of Historical Time (Cambridge: MIT Press, 1985).

Lévi-Strauss, Claude, *The Savage Mind* (University of Chicago Press, 1966), chs. 8 and 9 (Time Regained, History and Dialectic).

Levinas, Emanuel, *Time and the Other* (Duquesne University Press, 1990). Also includes "The Old and the New" (1980) and "Diachrony and Representation" (1983).

Richards, E. G., "The Variety of Calendars," in Mapping Time (Oxford, 1998) 89-109

Ricoeur, Paul, *Time and Narrative*, vol. 1:52-87 ("Time and Narrative") and 1:175-224 ("Historical Intentionality").

Bernard Williams, "What was Wrong with Minos?" Representations 74/1 (2001): 1-18

Zerubavel, Eviatar, *Time Maps: Collective Memory and the Social Shape of the Past* (University Of Chicago Press, 2003).

Time and/in Religion

Aveni, Anthony F., "Time," in *Critical Terms for Religious Studies*, ed. Mark C. Taylor (Chicago: University of Chicago Press, 1998), 314-33.

Bell, Catherine, *Ritual: Perspective and Dimensions* (New York: Oxford University Press, 1997), 94-108 (Rites of Passage, Calendrical Rites), 145-53 (Traditionalism, Invariance), 210-42 (Ritual Change, Tradition and Transformation, Ritual Invention), 254-59 (Repudiating, Returning, Romancing)

Eberle, Gary, Sacred Time and the Search for Meaning (Shambhala, 2002).

Gallois, William, *Time, Religion and History*, History: Concepts, Theories and Practice (Longman, 2007).

Goldberg, Sylvie Anne, "Questions of Times: Conflicting Time Scales in Historical Perspective," *Jewish History* 14,3 (September 2000): 267–86.

Happel, Stephen, *Metaphors For God's Time in Science and Religion* (Palgrave Macmillan, 2002).

Rappaport, Roy A., *Ritual and Religion in the Making of Humanity* (Cambridge University Press, 1999), chs 6-8 (Time and the Liturgical Order; Intervals, Eternity, and Communitas), 169-215, 216-35.

Case Studies

Agamben, Giorgio, *The Time That Remains: A Commentary on the Letter to the Romans* (Stanford University Press, 2005).

____, Infancy and History: On the Destruction of Experience (Verso, 2007).

Bataille, George, Theory of Religion (New York: Zone Books, 1992).

Berry, Wanda Warren, "Kierkegaard's Existential Dialectic: the Temporal Becoming of the Self," *Journal of Religious Thought* 38,1 (Spr-Sum 1981): 20-41

Brown, Stephen, *Marketing Apocalypse: Eschatology, Escapology and the Illusion of the End*, Routledge Advances in Management and Business Studies (Routledge, 1998).

Bull, Malcolm, Seeing Things Hidden: Apocalypse, Vision and Totality (Verso, 2000).

____ (ed.), Apocalypse Theory and the Ends of the World (Oxford: Blackwell, 1995).

Caputo, Nina, "Timely Matters: Nahmanides' Historical Reading of Genesis," ch. 2 of *Nahmanides in Medieval Catalonia: History, Community, and Messianism* (University of Notre Dame Press, 2008).

Cogley, Richard, "The Fall of the Ottoman Empire and the Restoration of Israel in the 'Judeo-centric' Strand of Puritan Millenarianism," *Church History* 72/2 (2003):

Dailey, Patricia, "Time and Memory," in *Cambridge Companion to Christian Mysticism*, ed. Amy Hollywood and Patricia Backman (forthcoming)

De Vries, Simon J., "Temporal Terms as Structural Elements in the Holy-War Tradition," *Vetus Testamentum* 25,1 (January 1975): 80-105.

Farris, Nancy, "Remembering the Future, Anticipating the Past: History, Time, and Cosmology among the Maya of Yucatan," *Comparative Studies in Society and History* 29/3 (1987): 566-593

Flake, Kathleen, "Translating Time: The Nature and Function of Joseph Smith's Narrative," *Journal of Religion* 87,4 (2007): 497-527

Ford, Lewis S., "Temporality and Transcendence," *Hartshorne, Process Philosophy, and Theology* (Albany: State University New York Press, 1989), 151-67

Heilbron, J. L., *The Sun in the Church: Cathedrals as Solar Observatories* (Harvard University Press, 2001).

Hill, Christopher, "'Till the Conversion of the Jews," in R. Popkin, ed. *Millenarianism and Messianism in English Literature and Thought, 1650-1800*, (Brill, 1988),12-36

Idel, Moshe, "Some Concepts of Time and History in Kabbalah," in *Jewish History and Jewish Memory: Essays in Honor of Yosef Hayim Yerushalmi*, ed. Elisheva Carlebach, John M. Efron and David N. Myers (Hanover, NH: Brandeis University Press/University Press of New England, 1998), 153-88.

Myerhoff, Barbara G., "Death in Due Time: Construction of Self and Culture in Ritual Drama," in *Rite, Drama, Festival, Spectacle: Rehearsals Toward a Theory of Cultural Performance*, ed. John J. MacAloon (Philadelphia, 1984), 149-78.

Neyrey, Jerome H. and Eric Rowe, "Telling Time in the Fourth Gospel," *Hervormde Teologiese Studies* 64,1 (2008): 291-320

Oakes, Kenneth, "Temporality as Rupture and Remainder: Wesley, Pinnock, and St. Thomas," *Wesleyan Theological Journal* 39,2 (Fall 2004): 39-53

O'Leary, Stephen Arguing the Apocalypse: A Theory of Millennial Rhetoric (Oxford, 1994).

Raz-Krakotzkin, Amnon, "Jewish Memory between Exile and History," *Jewish Quarterly Review* 97/4 (2007): 530-43

Schlitt, Dale M., "Temporality, Experience and Memory: Theological Reflections on Aging," *Église et Théologie* 16,1 (January 1985): 79-105

Sen, Amartya, "India Through its Calendars," in *The Argumentative Indian* (Picador, 2005), 317-33.

Troup, Calvin L., *Temporality, Eternity, and Wisdom: the Rhetoric of Augustine's Confessions* (Columbia: University of South Carolina Press, 1999).

Urry, James, "Time and Memory: Secular and Sacred Aspects of the World of the Russian Mennonites and their Descendants. Lecture one, Time: the Transcendent and the Worldly," *Conrad Grebel Review* 25,1 (Winter 2007): 4-32

Vries, Hent de, "Instances: Temporal Modes from Augustine to Derrida and Lyotard," Augustine and Postmodernism (Bloomington: Indiana University Press, 2005), 68-88, 90-94. Related essay: Jacques Derrida's response to Hent de Vries, Augustine and postmodernism, 88-90.

Ward, Keith, "The Temporality of God," *International Journal for Philosophy of Religion* 50,1-3 (D 2001): 153-69

Wygoda, Shmuel, "The Phenomenology of Time in the Philosophy of Levinas: Temporality and Otherness in the Hebraic Tradition," *Analecta Husserliana* 90 (2006) 283-301.

Yao, Zhihua, "Four-Dimensional Time in Dzogchen and Heidegger," *Philosophy East and West* 57,4 (2007): 512-32

Yokota, John Shunji, "Whitehead, Buddhism, and the Reversibility of Time," *Process Studies* 36,2 (2007): 330-44

Modernities, Secularism and After

Anidjar, Gil, "Secularism," Critical Inquiry 33,1 (2002):

Koselleck, Reinhart, Robin Celikates, and James Ingram, Temporal Foreshotening and Acceleration: a Study on Secularization," *Religion and Politics* (Leiden: Brill, 2005), 207-29.

Latour, Bruno, We Have Never Been Modern (Cambridge, MA: Harvard University Press, 1993)

Lincoln, Bruce, "The Study of Religion in the Current Political Moment," in *Holy Terrors* (Chicago: University of Chicago Press, 2003), 1-18.

Rosenberg, Daniel, and Susan Harding (eds.), *Histories of the Future* (Duke University Press, 2005). Contains Daniel Rosenberg and Sasha Archibald, "The Trouble with Timelines and A Timeline of Timelines" and Kathleen Stewart, "Trauma Time: A Still Life," 281-96, 321-40.

Secularisms, ed. Janet Jakobsen and Ann Pellegrini (Duke University Press, 2008).

Taylor, Charles, A Secular Age (Belknap Press, 2007).

Taylor, Mark C., *After God*, Religion and Postmodernism Series (University Of Chicago Press, 2007).

Weber, Samuel, "Genealogy of Modernity: History, Myth, and Allegory in Benjamin's Origin of the German Mourning Play," *Modern Language Notes* 106 (1991): 465-500.